Systematic Theology I

THEO5300 • M 1:00 – 2:50 p.m. Lance T. Beauchamp, Ph.D. New Orleans Baptist Theological Seminary Fall 2015

The Mission of the Seminary

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Course Description

This first course in systematic theology introduces the student to the methodology of theology (Prolegomena) and the doctrines of revelation, God, humanity, and the person of Christ. The biblical foundations and the relevant historical developments are considered in construction of a Christian understanding of each doctrine.

Core Value Focus

New Orleans Baptist Theological Seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. These values shape both the context and manner in which all curricula are taught, with "doctrinal integrity" and "mission focus" especially highlighted in this course. The core value focus for the 2015-16 academic year is **mission focus**.

Student Learning Outcomes

The student, by the end of the course, should:

- 1. Be able to understand theological method and the doctrines of revelation, God, humanity, and the person of Christ biblically, historically, and systematically.
- 2. Be able to apply theology by integrating these doctrines into a coherent, comprehensive, and consistent Christian worldview.
- 3. Be able to communicate these doctrines in the particular ministry calling and context of the learner.

Biblical Authority

This course operates under the assumption that the Bible is the inspired, totally true and trustworthy Word of God. While history, tradition, and reason play no small role in the theological task, the Bible holds ultimate authority in Christian doctrine and practice. *The Baptist Faith and Message* (2000) provides the structure of this course's content.

Primary Texts

Erickson, Millard J. Christian Theology. 3d ed. Grand Rapids: Baker, 2013.

Elwell, Walter A. Evangelical Dictionary of Theology. 2d ed. Grand Rapids: Baker, 2001.

Recommended Texts

Turabian, Kate L. A Manual for Writers of Research Papers, Theses, and Dissertations. 7th ed. Rev. Wayne C. Booth, Gregory G. Colomb, and Joseph M. Williams. Chicago: The University of Chicago Press, 2007.

Course Requirements

1. Attendance and Participation (10%)

Students are expected to participate in classroom discussion and to read all required materials prior to class attendance. Students will be required to hand in a reading report at the end of the semester.

2. Theological Reflections (40%)

Students are required to write four (4) theological reflections (10% each) across the semester based on assigned readings from Erickson and other books and commentaries. Each of these papers should be 3-4 pages in length (double-spaced, Times New Roman, 12 pt.) and should demonstrate (1) *reading and comprehension of the appropriate passages and sources*, (2) critical reflection on the ideas and content, (3) appropriate Scriptural support of the student's view, and (4) the student's ability to apply the theological content to vocational ministry.

The schedule below has the reading assignments and questions asked for each theological reflection. One of these theological reflections (TR #2) is an **embedded assignment that will be completed by all students for all sections of this course. The rubric for grading this assignment is attached to this syllabus. Please complete the assignment according to this rubric.**

3. Discussion Board Interactions (20%)

Students are required to participate in four (4) online discussion boards centered on the theological reflections. Each student will respond to three (3) other students in each of the four (4) discussion boards for a total of twelve (12) responses. These discussion board responses need to engage the student's theological reflection assignment by demonstrating comprehension, agreeing or disagreeing with the position with supporting argumentation from Scripture and outside sources, and critiquing the overall theological reflection assignment. Each of the twelve (12) responses must be between 100 and 200 words and include proper citation of sources.

3. Mid-Term Exam (15%)

Every student will complete a mid-term exam online in the middle of the semester that covers assigned readings and class lecture notes from the beginning of the semester through the day of the exam.

4. Final Exam (15%)

Every student will complete a final exam at the end of the semester that covers all assigned readings and class lecture notes since the mid-term exam.

Course Evaluation

Grades will be determined on the basis of the NOBTS grading scale—an A for 93-100, B for 85-92, C for 77-84, D for 70-76, and F for 69 or below. Borderline grades will normally be determined by the numerical grade received (I round up from .5), unless the student's promptness and faithfulness in class attendance, positive attitude and contribution in class discussions, and preparedness and attentiveness in class warrants special consideration. These factors only apply when the student is fractionally close to the next highest grade.

	Total	100%	
•	Final Exam	15%	
•	Mid-Term Exam	15%	
•	Discussion Board Responses	20%	
•	Theological Reflections (x4)	40%	
•	Attendance and Course Participation	10%	

Blackboard

An important instrument in the implementation of this course is the Blackboard Learning System. *All assignments will be submitted using Blackboard SafeAssign technology*. Tests will also conducted in Blackboard. Because this technology is accessible at home or office, there is a **trust policy** in place that the student will not compromise his or her integrity by looking at notes or books during the test.

Class Policies

1. Attendance and Class Participation

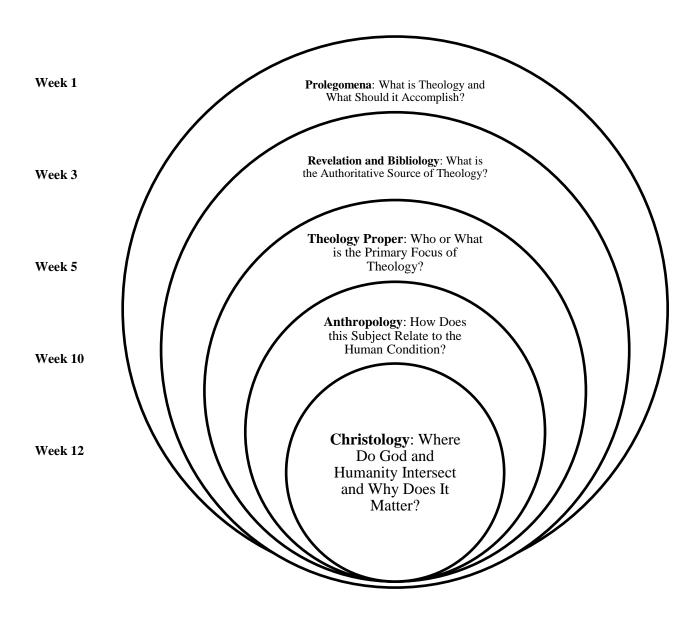
As noted above, attendance and class participation are necessary for meeting the requirements of this class. Students are expected to be attentive and prepared for each class session. Rude or disruptive behavior is not permitted.

2. Late Work

Because life and ministry happens, late work will be accepted—but not without penalty. For every day an assignment is late, five points will be taken off. No assignment over one week late will be accepted and no assignments will be accepted after the last day of the course.

3. Plagiarism

The instructor calls attention to the policy on plagiarism found in the NOBTS Graduate Catalog and Student Handbook.



THEO5300 Fall 2015 // M 1:00 – 2:50 pm Lectures, Readings, and Assignments Schedule				
<u>Date</u>	Class Topic / Assignments	Readings		
8/31	Introduction Prolegomena and Theological Method	Erickson, 3–120		
	Theological Reflection #1 Using the definition of systematic theology given by B.A. Dermarest in Elwell's Evangelical Dictionary of Theology, explain how it relates to three other disciplines of theology: biblical theology, historical theology, and philosophical theology. Which of the four approaches is the most important in your current or future ministry context?			
	Due 9/14 at 11:59 p.m.			
9/14	The Nature of Revelation General and Natural Theology Special Revelation and Bibliology Discussion Board 1 Responses Due 9/21 at 11:59 p.m.	Erickson, 121–209		
9/28	Theology Proper (Attributes of God) Theology Proper (Trinity)	Erickson, 233–316		
	 Theological Reflection #2 Using the materials from your assigned systematic theology textbook and other theological resources (like commentaries, other theological textbooks or monographs), briefly explain your understanding of the doctrine of general revelation, highlighting the differences between general and special revelation. What impact does the doctrine of general revelation have on your understanding of missions and evangelism? Describe how the doctrine of general revelation can affect your communication of the Gospel. 			

	THEO5300 Fall 2015 // M 1: Lectures, Readings, and Assign	•
<u>Date</u>	Class Topic / Assignments	Readings
	4. This assignment should be 800- 1200 words in length. This assignment is an embedded assignment that will be completed by all students for all sections of this course. The rubric for grading this assignment is attached to this syllabus. Please complete the assignment according to this rubric. (The rubric is located on page 12 of this syllabus.)	
	Due 10/12 at 11:59 p.m.	
10/12	Creation Providence Discussion Board 2 Replies Due 10/19 at 11:59 p.m. Mid-term Exam Due 10/19 at 11:59 p.m.	Erickson, 317–422
10/26	Theological Reflection #3 In light of the recent Supreme Court ruling on gay marriage, explain God's design for marriage from a biblical and theological perspective. Use Scriptural support for your view of the image of God (Genesis 1–2), the impact of sin on the world in relation to this topic (Genesis 3; Romans 1, 3), and how we as Christians should engage our culture on the topic of homosexuality. Due 11/9 at 11:59 p.m.	Erickson, 423–493
11/09	Hamartiology Discussion Board 3 Replies Due 11/16 at 11:59 p.m.	Erickson, 514–547

	THEO5300 Fall 2015 // M 1:00 – 2:50 pm Lectures, Readings, and Assignments Schedule				
<u>Date</u>	Class Topic / Assignments	Readings			
11/30	Christology Theological Reflection #4 Select five passages that you believe teach some aspect of the classical doctrine of the Trinity. What does each passage contribute to our understanding of this doctrine? What are the essential theological elements of the doctrine of the Trinity? Explain why these elements are crucial for an orthodox understanding. How would you explain the doctrine of the Trinity to an elementary school-aged child? Be careful not to slip in the errors identified in class. Due 12/14 at 11:59 p.m.	Erickson, 548–694			
12/14	Christology Discussion Board 4 Replies Due 12/18 at 11:59 p.m. Final Exam Due 12/18 at 11:59 p.m.	Erickson, 643–694			

SYSTEMATIC THEOLOGY I EMBEDDED ASSIGNMENT AND RUBRIC

Embedded Assignment

- 1. Using the materials from your assigned systematic theology textbook and other theological resources (like commentaries, other theological textbooks or monographs), briefly explain your understanding of the doctrine of general revelation, highlighting the differences between general and special revelation.
- 2. What impact does the doctrine of general revelation have on your understanding of missions and evangelism?
- 3. Describe how the doctrine of general revelation can affect your communication of the Gospel.
- 4. This assignment should be 800-1200 words in length.

DOMAIN	LEVEL	INADEQUATE	BASIC (1 PT)	COMPETENT	GOOD	EXCELLENT
		(O PTS)		(2 PTS)	(3 PTS)	(4PTS)
UNDERSTANDING	Able to					
	understand the					
	doctrinal topic.					
APPLICATION	Able to apply					
	knowledge by					
	relating it to the					
	broader					
	Christian					
	worldview.					
COMMUNICATION	Able to					
	communicate the					
	doctrine to a					
	ministry					
	audience.					

SELECTED BIBLIOGRAPHY

Dictionaries and Encyclopedias

- Angeles, Peter A. *The HarperCollins Dictionary of Philosophy*. 2nd ed. New York: HarperCollins, 1992.
- Brown, Colin, ed. *New International Dictionary of New Testament Theology*. 4 vols. Grand
 Rapids: Zondervan, 1974-78, 1985.
- Cross, Frank L. and Elizabeth A. Livingstone. *The Oxford Dictionary of the Christian Church*. 3rd ed. Oxford: Oxford University Press, 1997.
- Douglas, J.D., ed. *New 20th-Century Encyclopedia of Religious Knowledge*. 2nd ed. Grand Rapids: Baker, 1991.
- Eliade, Mircea, ed. *The Encyclopedia of Religion*. 16 vols. New York: MacMillan, 1986.
- Elwell, Walter, ed. *Dictionary of Evangelical Theology*. Grand Rapids: Baker, 1984.
- Erickson, Millard J, ed. *Readings in Theology*. 3 vols. Grand Rapids: Baker, 1973-79.
- _____. Concise Dictionary of Christian Theology.
 Grand Rapids: Baker, 1996.
- Ferguson, Sinclair B., David F. Wright, and J.I.
 Packer, eds. *New Dictionary of Theology*.
 Downers Grove/Leicester: InterVarsity, 1988.
- Harrison, Everett F., ed. *Baker's Dictionary of Theology*. Grand Rapids: Baker, 1960.
- Harvey, Van A. *A Handbook of Theological Terms*. New York: Macmillan, 1964.
- Hastings, James, ed. *Encyclopedia of Religion and Ethics*. 12 vols. New York: Scribners, 1908-27.

- Hexham, Irving. *Concise Dictionary of Religion*. Downers Grove: InterVarsity, 1993.
- Kittel, Gerhard, Gerhard Friedrich, and Ronald Pitkin. *Theological Dictionary of the New Testament*. 10 vols. Grand Rapids: Eerdmans, 1964-1976.
- McGrath, Alister E., ed. *The Christian Theology Reader*. Cambridge, Mass.: Blackwell, 1995.
- McKim, Donald K. Westminster Dictionary of Theological Terms. Louisville: Westminster John Knox, 1996.
- Muller, Richard A. *Dictionary of Latin and Greek Theological Terms*. Grand Rapids: Bakers, 1985.
- Musser, Donald W. and Joseph L. Price, eds. *A New Handbook of Christian Theology*. Nashville: Abingdon, 1992.
- Packer, James I., ed. *The Best in Theology*. Several volumes. Carol Stream: Christianity Today, 1987.
- Rahner, Karl, ed. *Encyclopedia of Theology: The Concise Sacramentum Mundi*. New York:
 Seabury, 1975.
- Reese, William L. *Dictionary of Philosophy and Religion*. Atlantic Highlands: Humanities, 1980.
- Richardson, Alan, ed. *A Dictionary of Christian Theology*. Philadelphia: Westminster, 1969.
- Richardson, Alan, and John Bowden, eds. *The Westminster Dictionary of Christian Theology*.

 Philadelphia: Westminster, 1983.
- Taylor, Richard S., ed. *Beacon Dictionary of Theology*. Kansas City: Beacon Hill, 1983.

Systematic and General Theologies

- Arminius, James. *The Works of James Arminius*. 3 vols. Trans. by James and William Nichols. Reprint. Grand Rapids: Baker, 1986.
- Aulen, Gustaf. *The Faith of the Christian Church*. Philadelphia: Fortress, 1960.
- Barth, Karl. *Church Dogmatics*. 4 vols. Edinburgh: Clark, 1936-1977.
- Berkhof, Hendrikus. *Christian Faith*. Grand Rapids: Eerdmans, 1979.
- Berkhof, Louis. *Systematic Theology*. 4th ed. Grand Rapids: Eerdmans, 1949.
- Berkouwer, G.C. *Studies in Dogmatics*. 14 vols. Grand Rapids: Eerdmans, 1952-76.
- Bloesch, Donald G. *Essentials of Evangelical Theology*. 2 vols. San Francisco: Harper & Row, 1978-79.
- ______. A Theology of Word and Spirit: Authority and Method in Theology. Downers Grove: InterVarsity Press, 1992.
- Boice, James M. Foundations of the Christian Faith. Four vols. in one. Revised. Downers Grove: InterVarsity, 1986.
- Brunner, Emil. *Dogmatics*. 3 vols. Philadelphia: Westminster, 1949-60.
- Buswell, J.O., Jr. A Systematic Theology of the Christian Religion. Two vols. in one. Grand Rapids: Zondervan, 1962, 1963.
- Calvin, John. *Institutes of the Christian Religion*. 2 vols. Edited by J.T. McNeill. Trans. by F.L. Battles. Philadelphia: Westminster, 1960.

- Carter, Charles, ed. *A Contemporary Wesleyan Theology.* 2 vols. Grand Rapids: Zondervan, 1983.
- Chafer, L.S. *Systematic Theology*. 8 vols. Dallas: Dallas Seminary Press, 1947-48.
- Chopp, Rebecca S., and Mark L. Taylor, eds. *Reconstructing Christian Theology*. Minneapolis: Fortress, 1994.
- Cone, James H. *A Black Theology of Liberation*. 2nd ed. Maryknoll: Orbis, 1986.
- Cottrell, Jack. What the Bible Says About God the Creator;... God the Ruler;... God the Redeemer. 3 vols. Joplin, MO: College Press, 1983-1987.
- Dabney, Robert L. *Lectures in Systematic Theology*. Grand Rapids: Zondervan, 1972.
- Davis, John Jefferson. *Foundations of Evangelical Theology*. Grand Rapids: Baker, 1984.
- _____. *Theology Primer*. Grand Rapids: Baker, 1981.
- ______, ed. *The Necessity of Systematic Theology*. Grand Rapids: Baker, 1978.
- DeWolf, L.H. *A Theology of the Living Church*. New York: Harper, 1953.
- Dunning, H. Ray. *Grace, Faith and Holiness: A*Wesleyan Systematic Theology. Kansas City:
 Beacon Hill. 1988.
- Erickson, Millard J. *Christian Theology*. 2nd ed. Grand Rapids: Baker, 1998.
- Fackre, Gabriel. *Ecumenical Faith in Evangelical Perspective*. Grand Rapids: Eerdmans, 1993.
- Finger, Thomas N. *Christian Theology: An Eschatological Approach*. 2 vols. Nashville:
 Thomas Nelson, 1985; Scottsdale, PA: Herald, 1989.

- Finney, Charles G. Lectures in Systematic Theology. Oberlin: Goodrich, 1887.
- Macquarrie, John. Principles of Christian Theology. New York: Scribners, 1966.
- Garrett, James L. Systematic Theology: Biblical, Historical, and Evangelical. 2 vols. Grand Rapids: Eerdmans, 1990.
- McGrath, Alister E. Christian Theology: An Introduction. Cambridge, Mass.: Blackwell,
- Grenz, Stanley J. Theology for the Community of God. Miley, John. Systematic Theology. 2 vols. New York: Nashville: Broadman and Holman, 1994. Eaton and Mains, 1892. Reprint. Peabody, MA: Hendrickson, 1989.
- Grenz, Stanley J. and Roger E. Olson. Who Needs Downers Grove: InterVarsity, 1996.
 - Theology? An Invitation to the Study of God. Moody, Dale. The Word of Truth. Grand Rapids: Eerdmans, 1981.
- Grudem, Wayne. Systematic Theology. Grand Rapids: Mueller, J.T. Christian Dogmatics. St. Louis: Zondervan, 1994.
 - Concordia, 1934.
- Henry, Carl F.H. God, Revelation and Authority. 6 vols. Waco: Word, 1976-83.
- Mullins, E.Y. The Christian Religion in Its Doctrinal Expression. Philadelphia: Judson, 1917.
- Hodge, A.A. Outlines of Theology. Grand Rapids: Zondervan, 1972.
- Noll, Mark A., and David F. Wells, eds. Christian Faith and Practice in the Modern World. Grand Rapids: Eerdmans, 1988.
- Hodge, Charles. Systematic Theology. 3 vols. Grand Rapids: Eerdmans, 1975.
- Oden, Thomas C. Systematic Theology. 3 vols. (The Living God, The Word of Life, Life in the Spirit). San Francisco: Harper & Row, 1987-1992.
- House, H. Wayne. Charts of Christian Theology and Doctrine. Grand Rapids: Zondervan, 1992.
- Outler, Albert C., ed. John Wesley. New York: Oxford University Press, 1964.
- Kaufman, G.D. Systematic Theology: A Historicist Perspective. New York: Scribners, 1968.
- Jensen, Robert W. Systematic Theology, Volume I: The Pannenberg, Wolfhart. Systematic Theology. Vol. 1. Triune God. New York: Oxford University Grand Rapids: Eerdmans, 1991. Press, 1997.
- Jewett, Paul K. God, Creation, and Revelation: A Neo-Evangelical Theology. Grand Rapids: Eerdmans, 1991.
- Pieper, Franz. Christian Dogmatics. 4 vols. St. Louis: Concordia, 1950-57.
 - Rahner, Karl. Foundations of Christian Faith. New York: Seabury, 1978.
- Johnson, Alan F., and Robert E. Webber. What Christians Believe. Grand Rapids: Zondervan, Ryrie, Charles C. Basic Theology. Wheaton: Victor, 1989.
- Lewis, Gordon R., and Bruce A. Demarest. *Integrative* . A Survey of Bible Doctrine. Chicago: Theology. 3 vols. in one. Grand Rapids: Moody, 1972. Zondervan, 1987-94.

- Schleiermacher, Friedrich. *The Christian Faith*. 2 vols. New York: Harper & Row, 1963.
- as a Model of Evangelical Theology. Grand Rapids: Zondervan, 1990.
- Shedd, W.G.T. *Dogmatic Theology*. 3 vols. New York:Tillich, Paul. *Systematic Theology*. 3 vols. Chicago: Scribners, 1888-1894. University of Chicago Press, 1951-63.
- Schults, F. LeRon. *The Postfoundationalist Task of Theology: Wolfhart Pannenberg and the New Theological Rationality*. Grand Rapids: Eerdmans, 1999.
- Strong, A.H. *Systematic Theology*. Three vols. in one.

 Valley Forge: Judson, 1907.

 ——. *The Works of John Wesley*, ed. Thomas

 Jackson. 3rd ed. 14 vols. Grand Rapids: Baker,
 reprint of 1872 edition.
- Thielicke, Helmut. *The Evangelical Faith*. 3 vols. Translated by G. Bromiley. Grand Rapids: Eerdmans, 1974-80.
- Thiessen, H.C. *Lectures in Systematic Theology*. Revised by V.D. Doerksen. Grand Rapids: Eerdmans, 1979.
- Thorson, Donald A.D. The Wesleyan Quadrilateral: Scripture, Tradition, Reason, and Experience

Philadelphia: Presbyterian and Reformed, 1952.

Warfield, B.B. Biblical and Theological Studies.

- Wiley, H. Orton. *Christian Theology*. 3 vols. Kansas City: Beacon Hill, 1960.
- Williams, J. Rodman. *Renewal Theology*. 3 vols. Grand Rapids: Zondervan, 1988-1992.
- Woodbridge, John D., and Thomas E. McComsky, eds. *Doing Theology in Today's World*. Grand Rapids: Zondervan, 1991.